### **SPICES BOARD**

(Ministry of Commerce & Industry, Govt.of India) Sugandha Bhavan, N.H. By Pass, P.B. No.2277 Palarivattom. P.O., Kochi-682025 www.indianspices.com Tel: 0484-2333610 to 616.

#### **Notification No.18/2022**

# Selection of Trainee Analyst (Chemistry) in Quality Evaluation Laboratory of Spices Board at Kolkatta.

#### [ Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates ]

No. of Trainees	: Trainee Analyst(Chemistry)- 02 Nos.  A panel will be prepared for selection of trainees for future vacancies.		
Educational Qualification	: Bachelors degree in Chemistry from a recognised University/ Institute.		
Eligibility	<ol> <li>The upper age limit should not exceed 25 years as on the date of walk in test.</li> <li>Those who are trained/ undergoing training in any of the department of the Spices Board are not eligible.</li> </ol>		
Tenure	: Two years.		
Stipend	: Rs.20000/-per month.		
Leave Eligibility	: One day per month.		
Date, Time & Place of walk in test	• 17.10.2022,3.00 PM  Spices Board Regional office & QEL,Baruipur Amtala Road,  Bamungachi, Baruipur, Kolkatta – 700145.		

#### <u>Instructions to candidates</u>:

- 1. Eligible candidates may appear for the Walk in Test at the venue on the prescribed date & time
- 2. Candidates appearing for the walk-in-test shall fill up the application form attached in annexure-I and submit the same in the center for attending walk-in-test. Candidate shall affix his/her recent passport size photograph in the application form. The candidates reporting after the specified time, will not be allowed to appear in the test
- 3. Before applying, candidates should ensure that they fulfill the eligibility criteria for the post asmentioned above.
- 4. In case it is detected at any stage of selection that a candidate does not fulfill the eligibility norms and / or that he/she has furnished any incorrect / false information or has suppressed anymaterial fact(s), his / her candidature will stand cancelled. If any of

- these shortcomings is/are detected even after selection, his/her services are liable to be terminated.
- 5. Decisions of the Spices Board in all matters regarding eligibility, conduct of test, and selection procedure would be final and binding on all candidates. No representation or correspondence will be entertained by the Board in this regard.
- 6. Canvassing in any form will be a disqualification.
- 7. No TA/ DA will be given to candidates who attend the walk-in-test.
- 8. Candidates are advised to check notification/opportunities in Board's website <a href="https://www.indianspices.com">www.indianspices.com</a> for updates and not to rely on information from 3rd party websites.
- 9. Validity of rank list will be for one year.
- 10. The number of requirement is provisional and may vary based on quantum of work and requirement for developing and maintaining new applications. Such requirements will be filled from the rank list.
- 11. Age, Experience and all other prescribed qualifications will be counted as on the date of walkin test.
- 12. The period of experience shall be counted after obtaining the prescribed qualification.
- 13. The engagement of candidates will be purely on contractual basis and under no circumstances are linked to regular appointments and cannot be regularized at any stage.
- 14. Secretary, Spices Board reserves the right of any amendment, cancellation and changes to thisadvertisement as a whole or in part without assigning any reason or giving notice. The SpicesBoard reserves its right to re-schedule the date and time at any stage of the selection process.
- 15. The selected candidate shall execute an agreement in stamp paper worth Rs.200/-
- 16. The walk in test shall be conducted as per the COVID-19 protocol/ guidelines of Ministry of Health & Family Welfare, Govt. of India.

Dated: 22<sup>nd</sup> September 2022

Kochi-25.

Director(Admn.)i/c Spices Board

Hindi version follows

\* \* \* \* \*

1.	1. Name:				
2.	. Father/Guardian Name:				
3.	Sex:				
4.	Date of Birth:				
5.	Marital status:				
6.	Religion:				
7.	. Category(SC/ST):				
8.	. Nationality:				
9.	ID p	roof:			
10.	10. Phone no.:				
	Alternate no.:				
11.	1. Email id:				
12.	2. Address for communication:				
13.	13. Permanent Address:				
14.	Educ	rational Qualification(Copies	may be enclosed as	attachment):	
Ex	kam	Specialisation/Subject	University/	Year of passing	Percentage/ GPA
			Institute		
15.	5. Details of experience(if				
	any)(copies may be enclosed as				
	attachment):				
16.	6. Any other relevant information:				

## **Declaration**

I hereby declare that the information furnished above are true, complete and correct to the best of
my knowledge and belief. I am in possession of the documents in proof of the claim made in this
application.

Date:	(Signature)
Place:	(Name)